



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

May 13, 2020

7:00 PM

PLEASE NOTE THAT DUE TO COVID-19 RELATED COUNTY CLOSURES IN EFFECT AT THIS TIME, THERE WILL BE NO IN-PERSON ATTENDANCE AT THE MAY 13, 2020 COMMISSION MEETING.

If you desire to participate in this meeting, please listen via teleconference (audio only):

+1-408-418-9388 United States Toll Access code: 965 402 400

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Commission members for this meeting may be requested from Gloria Wells at (702) 455-3503 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 4:00 pm, May 13, 2020. You can submit your comments to Beatriz.Martinez@clarkcountynv.gov. Be sure to include your name, address, the agenda item number on which you are providing comment, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

Commission Members:

Marietta Gonzales, Chairwoman
Tuan Pham, Vice-Chairman
Dorinda Burnet
Arun Gupta
Jeannie Kim
Daniel Lee
Vida Chan Lin
Allen Mallari

Arlene Anita Markthepharack
Divya Narala
Fayyaz Raja
Rica Tamura
Craig Valdez
Sonny Vinuya
Sharifa Wahab

Secretary:

Gloria Wells, (702) 455-3503, Gloria.Wells@ClarkCountyNV.gov

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager

County Liaison:

Emily Nowlin, (702) 455-3222, Emily.Nowlin@ClarkCountyNV.gov
Beatriz Martinez, (702) 455-0560, Beatriz.Martinez@ClarkCountyNV.gov

I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chairperson or the Commission by majority vote.

If you do not wish to attend the meeting in person but desire to provide written public comment on an individual agenda item, please submit your comments prior to 4:00 pm, May 13, 2020. You can submit your comments to Beatriz.Martinez@clarkcountynv.gov sure to include your name, address, the agenda item on which you are providing comment, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with the members of the public body, meeting attendees, and on the public body's website.

III. Approval of Minutes for March 11, 2020. (For possible action)

- IV. Approval of the Agenda for May 13, 2020 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

- a. Review the AAPICC duties and deadlines. (For discussion only)
- b. Recognize members of the AAPI community who have made exemplary contributions to the community during the current COVID-19 pandemic. (For discussion only)

VI. General Business

- a. Discuss the Commission's research duties and feasibility study. (For possible action)
- b. Discuss the Commission's fundraising efforts and finances. (For possible action)
- c. Discuss the Commission's public relations, media, and events. (For possible action)
- d. Discuss the timeline of the Commission's duties. (For possible action)

VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Commission’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chairperson or the Commission by majority vote.

If you desire to provide written general public comment on an item not appearing on this agenda but within the general jurisdiction of this body, please submit your comments prior to 4:00 pm, May 13, 2020 You can submit your comments to Beatriz.Martinez@clarkcountynv.gov. Be sure to include your name, address, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with the members of the public body, meeting attendees, and on the public body’s website.

VIII. Next Meeting Date: June 10, 2020.

IX. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
<https://notice.nv.gov>